



CATHOLIC SPIRITUALITY FOR
INCARCERATED MEN & WOMEN
FROM THE ORDER OF MALTA

The Serving Brother

ADVENT 2014

By Father Mark Brummel, CMF, Director of the National Shrine of St. Jude

Saint Jude – The Patron Saint of Hope

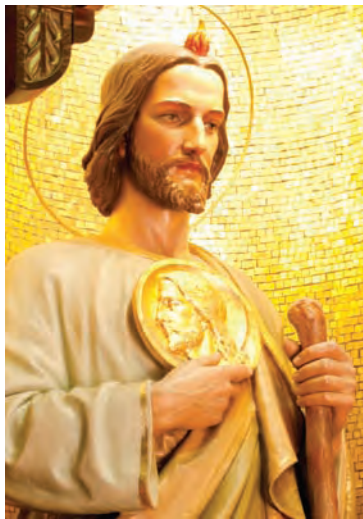
St. Jude is one of the Twelve Apostles mentioned in the Gospels. He was a close relative, maybe a cousin of Jesus. Jude is called “Thaddeus” to make sure people don’t confuse him with the traitor Judas Iscariot, since Judas and Jude are basically the same name.

When Jesus first started out he looked for fellow workers to spread the word about God’s love. Jude became more deeply a friend of Jesus. Like the other Apostles, Jude found it hard to follow Jesus and failed at times, but he was with the Apostles when the Risen Jesus appeared to them after the Resurrection. The stories and traditions about St. Jude say that he preached the Gospel in Persia, and he healed people of many illnesses.

Today, many people turn to St. Jude as one who can help them in their struggles. He is known as the saint we can call upon when things look hopeless.

The National Shrine of St. Jude in Chicago was started by the Claretian

Missionaries in 1929, to encourage people to reach out to St. Jude and ask for his prayers. Over the years many other shrines sprang up as more people turned to this saint for help in their lives.



The Church encourages devotion to the saints as models for us to follow because with God’s grace they were able to rise above human weakness. They are not so different from us, but show what we can all become. The saints belong to our family – the family of Christ – and they pray for us in heaven in God’s presence. When we ask the saints to pray for us, we remember the

example of their Christian faith. At the same time we know that it is God alone who answers our prayers.

St. Jude spent many years preaching the Word of God and offering hope and healing to people. In the end he gave his life as a witness to the Lord. At the National Shrine we receive many letters from those who feel St. Jude accompanies them on their journey. For example:

Continued inside on page 5



SOVEREIGN MILITARY HOSPITALLER
ORDER OF ST. JOHN OF JERUSALEM
OF RHODES AND OF MALTA

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THE CATHOLIC CHURCH

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EASTERN CATHOLIC HEIRARCHS OF
EASTERN UNITED STATES

H.E. Archbishop Stefan Soroka
The Ukrainian Greek Catholic Church
Archeparchy of Philadelphia (Est. 1958)

H.E. Archbishop William C. Skurla
The Ruthenian Byzantine Catholic Church
Archeparchy of Pittsburgh (Est. 1969)

H.E. Bishop Gregory John Mansour
The Maronite Catholic Church
Eparchy of St. Maron of Brooklyn (Est. 1971)

H.E. Bishop Nicholas J. Samra
The Melkite Greek Catholic Church
Eparchy of Newton (Est.1976)

H.E. Bishop Frank Kalabat
The Chaldean Catholic Church
Eparchy of St. Thomas the Apostle (Est.1985)

H.E. Bishop John Michael Botean
The Romanian Greek Catholic Church
Eparchy of St. George (Est. 1987)

H.E. Bishop Abdallah Elias Zaidan, MLM
The Maronite Catholic Church
Eparchy of Our Lady of Lebanon (Est. 1994)

H.E. Bishop Yousif Habash
The Syriac Catholic Church
Our Lady of Deliverance Diocese (Est.1995)

H.E. Bishop Jacob Angadiath
The Syro-Malabar Catholic Church
Diocese of Chicago (Est.2001)

H.E. Bishop Sarhad Jammo
The Chaldean Catholic Church
Eparchy of St. Peter the Apostle (Est.2002)

H.E. Bishop Mikael Mouradian
The Armenian Catholic Church
Eparchy of Our Lady of Nareg (Est.2005)

H.E. Bishop Thomas Mar Eusebius
The Syro-Malankara Catholic Church
Exarchate in USA (Est. 2010)

Message from Father George

St Jude, the Saint of Hope

Saint Jude, we Catholics believe, was a Christian, a believer and a witness to Christ and His Gospel. Because of this, we believe he is in heaven and is praying for us.

When we Catholics ask a saint to pray for us, we are not praying “to” the saint – we only pray to God through Jesus Christ! Instead, we are asking the saint to pray for us, just as if I were to ask you to pray for me – and I know you would. (So please do! We can all use all the prayers we can get!)

I grew up Catholic and always heard family members talk about Saint Jude as the “Saint of Hopeless Cases.” But I think of him instead as a Saint of Hope.

We all experience darkness and sadness in our lives. We seem to be living through a time of darkness, the news is generally bad, the attitude of people is not positive. It has always seemed like the people with the guns and the power and the money call all the shots. Whether it’s on a tier or in the top levels of government, people seem to accept that “might makes right.”

The problem with that thinking is that it’s wrong. Jesus showed us that on the Cross. The light is more powerful than the darkness. Christ’s sacrifice showed us all that love is stronger than death, and that the power of the human spirit is stronger than the mightiest army.

Worldly power tries to rob us of our hope. Prisons, either by design or not, seem to be places that want to suck the hope out of us. But they cannot, unless we allow them to.

I have met prisoners over the years who have given up hope, but I’ve met many more who have held on to hope, even in what seemed like impossible odds.

Whatever “power” Jude has is only through the power of God. He can pray for us. We too have power; we can pray for one another here. That means we also have the power – through God’s grace – to hope. We have the power to *choose* to hope or not. That means you have the power to change your life. The saints can help us with their

Mass readings

WEEK	MON	TUES	WEDS	THUR	FRI	SAT	SUN
Dec 1-7	Is 2:1-5 Mt 8:5-11	Is 11:1-10 Lk 10:21-24	Is 25:6-10a Mt 15:29-37 <i>St Francis Xavier</i>	Is 26:1-6 Mt 7:21, 24-27 <i>St John Damascene</i>	Is 29:17-24 Mt 9:27-31	Is 25:6-10a Mt 9:35-10:1,5a,6-8 <i>St Nicholas</i>	Is 25:6-10a 2 Pt 3:8-14 Mk 1:1-8
Dec 8-14	Gn 3:9-15, 20 Eph 1:3-6, 11-12 Lk 1:26-38 [1]	Is 40:1-11 Mt 18:12-14 <i>St Juan Diego Cuahuitlatoatzin</i>	Is 40:25-31 Mt 11:28-30	Is 41:13-20 Mt 11:11-15 <i>Saint Damasus I</i>	Zec 2:14-17 Lk 1:26-38 <i>Our Lady of Guadalupe</i>	Sir 48:1-4, 9-11 Mt 17:9a, 10-13 <i>St Lucy</i>	Is 61:1-2a, 10-11 1 Thes 5:16-24 Jn 1:6-8, 19-28
Dec 15-21	Nm 24:2-7, 15-17a Mt 21:23-27	Zep 3:1-2, 9-13 Mt 21:28-32	Gn 49:2, 8-10 Mt 1:1-17	Jer 23:5-8 Mt 1:18-25	Jgs 13:2-7,24-25a Lk 1:5-25	Is 7:10-14 Lk 1:26-38	2Sm 7:1-5, 8b-12, 14a, 16 Rom 16:25-27 Lk 1:26-38
Dec 22-28	1 Sm 1:24-28 Lk 1:46-56	Mal 3:1-4, 23-24 Lk 1:57-66 <i>St John of Kanty</i>	2 Sm 7:1-5, 8b-12, 14a, 16 Lk 1:67-79	Is 52:7-10 Heb 1:1-6 Jn 1:1-18 [2]	Acts 6:8-10;7:54-59 Mt 10:17-22 <i>St Stephen, the first martyr</i>	1 Jn 1:1-4 Jn 20:1a, 2-8 <i>Saint John, Apostle</i>	Sir 3:2-6, 12-14 Col 3:12-21 Lk 2:22-40 [3]
Dec 29-Jan 4	1 Jn 2:3-11 Lk 2:22-35 <i>St Thomas Becket</i>	1 Jn 2:12-17 Lk 2:36-40	1 Jn 2:18-21 Jn 1:1-18 <i>St Sylvester I</i>	Nm 6:22-27 Gal 4:4-7 Lk 2:16-21 [4]	1 Jn 2:22-28 Jn 1:19-28 <i>Sts Basil the Great, Gregory Nazianzen</i>	1 Jn 2:29-3:6 Jn 1:29-34 <i>The Most Holy Name of Jesus</i>	Is 60:1-6 Eph 3:2-3a, 5-6 Mt 2:1-12 [5]
Jan 5-11	1 Jn 3:22-4:6 Mt 4:12-17, 23-25 <i>St John Neumann</i>	1 Jn 4:7-10 Mk 6:34-44 <i>St André Bessette</i>	1 Jn 4:11-18 Mk 6:45-52 <i>St Raymond of Penyafort</i>	1 Jn 4:19-5:4 Lk 4:14-22a	1 Jn 5:5-13 Lk 5:12-16	1 Jn 5:14-21 Jn 3:22-30	Is 42:1-4, 6-7 Acts 10:34-38 Mk 1:7-11 [6]
Jan 12-18	Heb 1:1-6 Mk 1:14-20	Heb 2:5-12 Mk 1:21-28 <i>St Hilary</i>	Heb 2:14-18 Mk 1:29-39	Heb 3:7-14 Mk 1:40-45	Heb 4:1-5, 11 Mk 2:1-12	Heb 4:12-16 Mk 2:13-17 <i>St Anthony</i>	1Sm 3:3b-10, 19 1Cor 6:13c-15a,17-20 Jn 1:35-42
Jan 19-25	Heb 5:1-10 Mk 2:18-22	Heb 6:10-20 Mk 2:23-28 <i>Sts Fabian, Sebastian</i>	Heb 7:1-3, 15-17 Mk 3:1-6 <i>St Agnes</i>	Heb 7:25-8:6 Mk 3:7-12 [7]	Heb 8:6-13 Mk 3:13-19 <i>Sts Vincent and Marianne Cope</i>	Heb 9:2-3, 11-14 Mk 3:20-21 <i>St Francis de Sales</i>	Jon 3:1-5, 10 1 Cor 7:29-31 Mk 1:14-20
Jan 26-Feb 1	2 Tm 1:1-8 Mk 3:22-30 <i>Sts Timothy, Titus</i>	Heb 10:1-10 Mk 3:31-35 <i>St Angela Merici</i>	Heb 10:11-18 Mk 4:1-20 <i>St Thomas Aquinas</i>	Heb 10:19-25 Mk 4:21-25	Heb 10:32-39 Mk 4:26-34	Heb 11:1-2, 8-19 Mk 4:35-41 <i>St John Bosco</i>	Dt 18:15-20 1 Cor 7:32-35 Mk 1:21-28
Feb 2-8	Mal 3:1-4 Heb 2:14-18 Lk 2:22-40 [8]	Heb 12:1-4 Mk 5:21-43 <i>Sts Blaise, Ansgar</i>	Heb 12:4-7, 11-15 Mk 6:1-6	Heb 12:18-19, 21-24 Mt 16:13-23 <i>St Agatha</i>	Heb 13:1-8 Mk 6:14-29 <i>St Paul Miki and Companions</i>	Heb 13:15-17, 20-21 Mk 6:30-34 <i>The Blessed Virgin</i>	Jb 7:1-4, 6-7 1Cor 9:16-19, 22-23 Mk 1:29-39
Feb 9-15	Gn 1:1-19 Mk 6:53-56	Gn 1:20 – 2:4a Mk 7:1-13 <i>St Scholastica</i>	Gn 2:4b-9, 15-17 Mk 7:14-23 <i>Our Lady of Lourdes</i>	Gn 2:18-25 Mk 7:24-30	Gn 3:1-8 Mk 7:31-37	Gn 3:9-24 Mk 8:1-10 <i>Sts Cyril, Methodius</i>	Lv 13:1-2, 44-46 1 Cor 10:31-11:1 Mk 1:40-45
Feb 16-22	Gn 4:1-15, 25 Mk 8:11-13	Gn 6:5-8; 7:1-5, 10 Mk 8:14-21 <i>Seven Holy Founders of the Servite Order</i>	Jl 2:12-18 2 Cor 5:20-6:2 Mt 6:1-6, 16-18 [9]	Dt 30:15-20 Lk 9:22-25	Is 58:1-9a Mt 9:14-15	Is 58:9b-14 Lk 5:27-32 <i>St Peter Damian</i>	Gn 9:8-15 1 Pt 3:18-22 Mk 1:12-15
Feb 23-Mar 1	Lv 19:1-2, 11-18 Mt 25:31-46 <i>St Polycarp</i>	Is 55:10-11 Mt 6:7-15	Jon 3:1-10 Lk 11:29-32	Est C:12,14,16, 23-25 Mt 7:7-12	Ez 18:21-28 Mt 5:20-26	Dt 26:16-19 Mt 5:43-48	Gn 22:1-2, 9a,10-13, 15-18; Mk 9:2-10 Rom 8:31b-34

Note: **Solemnities** in red, **Feast days** in gold and **Memorials** in green in celebration of the saint/event shown. [1] **Immaculate Conception of the Blessed Virgin Mary** [2] **The Nativity of the Lord** [3] **The Holy Family of Jesus, Mary & Joseph** [4] **Solemnity of Mary, the Holy Mother of God** [5] **The Epiphany of The Lord** [6] **The Baptism of The Lord** [7] **Day of Prayer for the Legal Protection of Unborn Children** [8] **The Presentation of the Lord** [9] **Ash Wednesday**

prayers, but they can't do it for us. But with God's grace we CAN change!

There are those in our society who believe that people in prison cannot change. But I know, and you know that this is simply a lie. We can all change. No matter how many choices or freedoms are taken from

us, the freedom to love and to hope can never be taken away.

The seasons of Advent and Christmas are really all about hope. Jesus was born into the darkest of times, surrounded by violence and injustice. But His birth reminds us, in the midst of our own struggles, that Love and Hope will win out in the end.

Profile summary



TWEETS
452

FOLLOWING
8

FOLLOWERS
4.7M



Following

Pope Francis ✓

@Pontifex

Welcome to the official Twitter page of His Holiness Pope Francis

Vatican City · [news.va](#)

Advent is a journey towards Bethlehem. May we let ourselves be drawn by the light of God made man.

Do not be afraid! Open the doors to Christ!

Do not be afraid to cast yourselves into the arms of God; whatever he asks of you, he will repay a hundred-fold.

The Lord always forgives us and walks at our side. We have to let him do that.

It is by God's mercy that we are saved. May we never tire of spreading this joyful message to the world.

Violence is not conquered by violence. Lord, send us the gift of peace.

There is never a reason to lose hope. Jesus says: "I am with you until the end of the world."

To live by faith means to put our lives in the hands of God, especially in our most difficult moments.

Let us read the Gospel, a small section each day. This way we will learn what is most essential in our lives: love and mercy.

Only trust in God can transform doubts into certainty, evil into good, night into radiant dawn.

Jesus is never far from us sinners. He wants to pour out on us, without limit, all of his mercy.

Sometimes we are saddened by the weight of our sins. May we not be discouraged. Christ has come to lift this burden and give us peace.

Mary, Our Mother, sustain us in moments of darkness, difficulty and apparent defeat.

Twitter is a popular website that lets people share their ideas with others. However, those ideas must be no longer than 140 letters long. By choosing to "follow" someone, you automatically receive the thoughts that they publish, which are known as "tweets." Pope Francis himself has a Twitter account which is followed by almost 5 million people. Here are over a dozen of his recent tweets.

Saint Jude, continued from front page

"I want to say thank you with all my heart. I'm back with my family again. I now have a great job. I can see the smiles on the faces of my wife and kids. I will always show my devotion to St. Jude."
(J.R. Drexel Hill, PA)

"I was at my wits' end and had no one to help me. I turned to Our Lord and to St. Jude, and asked him to intercede for me. He came through. I will always honor St. Jude for this great favor."
(M.W., Chicago, IL)

St. Jude is seen as a bringer of hope. Christian hope does not ignore the harsh tragedies of life, but leads us to trust in a new heaven and a new earth, where sin and death will be taken away.

Message of the Divine Mercy

In St. Jude We Trust

In his letter that appears in the New Testament, St. Jude stresses that the faithful should persevere in the most troubling situations, just as the early Christians did. Because of this, he is the patron saint of hope, called upon when all seems lost.

It is fitting that St. Jude is the theme during this Advent season; the world is in turmoil and so many have lost hope. Many do not know Jesus and turn to drugs, alcohol, violence and material goods to cope with the stresses of life. Yet, in Scripture we know that God is love, and in the Divine Mercy message Jesus tells us that "Mankind will not have peace until it turns with trust to My mercy." (*Diary of St. Faustina*, entry 300) So, we must have the attitude of trust; the antidote to the illnesses of the world right before us!

Below the Divine Mercy Image Jesus asked that the words "Jesus I Trust in You," be inscribed. How can we be a

St. Jude is someone we can call on to help us find hope in forgiveness. The path of faith we walk can be difficult, and we all make mistakes. By asking for forgiveness we grow in our relationship with God and open ourselves to better relationships with others. Forgiveness frees us from the burden of our mistakes and creates space for God's gifts to shine through us. Through forgiveness, we get the chance to start over from any mistakes we've made and find new hope.

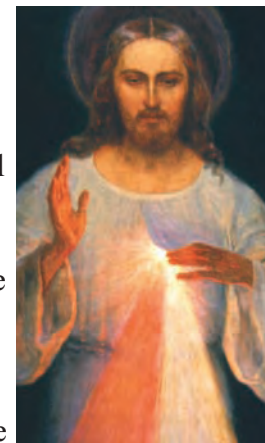
As part of his promise to help those in need, St. Jude is always with us as we grow in our faith. We can trust St. Jude, the Patron of Hope, to speak to God on our behalf. "Lord, you are good and forgiving, most merciful to all who call on you." (Psalm 86:5) ✠

people of hope and trust in God if we are anxious, fearful, and discouraged? St. Jude knew the need for hope and trust in God and that is why he is invoked in desperate cases.

In this Advent, as we prepare for the birth of baby Jesus, let us have the hope of St. Jude, and always remember that where evil abounds, the mercy and grace of God abounds all the more!

Let us pray for the joy and simplicity of a child waiting for Christmas in order to open the greatest gift of all; this gift is not a new doll or train, but is the presence of the infant Jesus in our hearts. Jesus told St. Faustina, "Although My greatness is beyond understanding, I commune only with those who are little. I demand of you a childlike spirit." (*Diary*, 332).

Lastly, let us radiate our childlike joy to those we encounter. In this Advent season, let us radiate hope and remember that Jesus is the reason for the season! St. Jude pray for us! ✠





Adoration of the Shepherds, by Gerard van Honthorst, 1622

...And a partridge in a pear tree!

Many believe that the popular song “The Twelve Days of Christmas” was written to educate Catholics about their faith while celebrating the Christmas season. Think of it like this:

A Partridge in a Pear Tree

The partridge is Jesus himself, and the pear tree represents the cross.

Two Turtle Doves

Represent the two natures in Jesus: human and divine.

Three French Hens

The three persons in God: Father, Son and Holy Spirit.

Four Calling Birds

The Four Gospels: Matthew, Mark, Luke and John.

Five Gold Rings

The first five books of the Old Testament – called the Torah or Pentateuch – considered the most important of all the Old Testament: Genesis, Exodus, Leviticus, Numbers and Deuteronomy.

Six Geese a-Laying

The six Precepts of the Church: To attend Mass on Sundays and Holy Days of Obligation; To fast and abstain from meat on appointed days; To confess one’s sins at least once a year; To receive Holy Eucharist during the Easter time; To contribute to the support of the Church; To observe the laws of the Church concerning marriage.

Seven Swans a-Swimming

The seven Sacraments: baptism, reconciliation, holy eucharist, confirmation, matrimony, holy orders, the anointing of the sick.

Eight Maids a-Milking

The eight Beatitudes: Blessed are the poor in spirit, those who mourn, the meek, those who hunger and thirst for righteousness, the merciful, the pure in heart, the peacemakers, those who are persecuted for righteousness’ sake.

Nine Ladies Dancing

The nine fruits of the Holy Spirit:

love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control.

Ten Lords a-Leaping

The Ten Commandments.

1. I am the Lord, your God. You shall have no other gods before me.
2. You shall not take the name of the Lord, your God, in vain.
3. Remember to keep holy the Sabbath day.
4. Honor your father and mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbor.
9. You shall not covet your neighbor’s wife.
10. You shall not covet your neighbor’s goods.

Eleven Pipers Piping

The eleven Apostles who remained faithful after the treachery of Judas: Peter, Andrew, James the Greater, James the Lesser, John, Simon, Thomas, Matthew, Philip, Jude Thaddeus,

Bartholomew.

Twelve Drummers Drumming

The twelve basic beliefs of Catholics outlined in the Apostles Creed:

- 1) I believe in God, the Father Almighty, Creator of Heaven and Earth.
- 2) And in Jesus Christ, his only Son, our Lord,
- 3) who was conceived by the Holy Spirit, born of the Virgin Mary,
- 4) suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell;
- 5) the third day he arose again from the dead; he ascended into heaven, sits at the right hand of God, the Father almighty;
- 6) from thence he shall come to judge the living and the dead.
- 7) I believe in the Holy Spirit,
- 8) the Holy Catholic Church,
- 9) the communion of saints,
- 10) the forgiveness of sins,
- 11) the resurrection of the body, and
- 12) life everlasting. Amen.

The Apostles’ Creed is so called because it is rightly considered to be a truthful summary of the apostles’ faith. 🇺🇸

Give your brain a workout!

Sudoku Puzzle

								7	
		9					6	2	5
	1	6		8					
				9					
1		5			6				3
4	2	3		1					
		2	9		4	1			
			2	7		9			
		7			5				

Sudoku Directions – Fill each square with the numbers 1-9. No number can appear twice within the same row, the same column, or within the same frame of nine squares. **ANSWERS ON BACK PAGE**

Brain Teasers

Can you solve this cryptoquote?
(Hint: Every H stands for the letter T)

HVL VMKZQ CZUL VZN FQL CLZPPD

LYYLUHXAL BLZIFQ, ZQO HVZH XN

PZMTVHLC. -- KZCR HBZXQ

Here’s another, using a different code (or “cipher”). In this case, replace V with I.

V YQKNOB XYI Y ZOREXVE

SVMQAMVGHI, UDB OXG QGAB KG

UGANMG FG KGB.

Through baptism we become a priest, prophet and king

Abridged from an article by Fr. Robert Barron

Jesus is priest, prophet, and king. As priest, he reconnects humanity with God. As prophet, he speaks God's truth. As king, he leads us on the right path, guiding us to heaven. You might say that, as priest, he is the life; as prophet, he is the truth; and as king he is the way.

This is also a very good way to show who the baptized are supposed to be. Baptism is much more than just a symbol of belonging to the church. Baptism is how we become members of the Body of Christ. This is why everyone baptized in the Catholic Church is anointed with oil: In the Old Testament, priests, prophets, and kings were all anointed with oil. Through baptism we all become priests, prophets and kings.

What does it mean that through baptism we all become priests of God? A priest serves as a bridge between God and humans. When people discover a link to God, they find an inner peace.

Our baptism as priests means we are all meant to live the way God wants us to live – in right relationship with God and with one another. Through prayer, the Mass and the sacraments, priests live in real friendship with the living Christ – and we are all called to live this way. We are sent out into families and our communities to represent Christ in the world. If we stop praying, stop going to Mass, stop receiving the sacraments, we will quickly become like salt that has lost its flavor.

What does it mean for the average

baptized person to be a prophet? A person is a prophet when he or she bears witness to the truth of God. In a world that has lost its way, those who speak the truth can expect to be rejected.

As baptized prophets we should exercise our brains studying theology, spirituality, church history, and the lives of the saints. We are then sent out into the world as beacons of light. God knows that in our society today, the world really needs us to be the lights. But if a baptized prophet stops studying and speaking out, they are like a lamp over which a bushel basket has been placed.

Finally, what does it mean for the ordinary Catholic to be a king? A king is someone who leads the community to God. A Catholic parent teaches her children to find their God-given purpose in life, educating them, shaping them, molding their behavior, disciplining their desires, and so on. How does one grow in kingly leadership? From the Catholic perspective, religious people – the baptized – are more than willing to speak out of religious faith. Baptized kings who refuse to lead are like a hill-top city covered in clouds.

The key to the healing of our society is to recovery deepest meaning of baptism. We must both become – and boldly act as – priestly, prophetic, and kingly people.

2	3	4	6	5	9	8	1	7
8	7	9	3	4	1	6	2	5
5	1	6	7	8	2	3	9	4
7	6	8	5	9	3	2	4	1
1	9	5	4	2	6	7	8	3
4	2	3	8	1	7	5	6	9
6	5	2	9	3	4	1	7	8
3	4	1	2	7	8	9	5	6
9	8	7	1	6	5	4	3	2

Puzzle solutions

2) I ALMOST HAD A PSYCHIC GIRLFRIEND, BUT SHE LEFT ME BEFORE WE MET.

1) THE HUMAN RACE HAS ONE REALLY EFFECTIVE WEAPON, AND THAT IS LAUGHTER. -- MARK TWAIN